



# Department of State

# TELEGRAM

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AN: 0800385-0627

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ACTION RP-10

INFO OCT-01 NEA-06 ADS-00 SR-04 10-14 1035  
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R 120422Z AUG 80  
FM AMEMBASSY ISLAMABAD  
TO SECSTATE WASHDC 9842

DEPARTMENT OF STATE	
REVIEWED BY	<i>[Signature]</i>
FOR THE DIRECTOR	<i>[Signature]</i>
TO AID	<i>[Signature]</i>
BY	<i>[Signature]</i>
DATE	<i>[Signature]</i>

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E.O. 12065: N/A  
TAGS: SREF PK  
SUBJECT: AFGHAN RELIEF COMMITTEE QUERIES

REF: STATE 212300

1. THERE SEEM TO BE TWO MAIN PROBLEMS INVOLVED. ONE IS PUTTING TOGETHER THE RIGHT MIX OF MEDICINES (AND DETERMINING WHETHER MEDICINES ARE NEEDED AT TIME IN QUESTION) AND OTHER IS MAKING SURE THAT THEY GET TO WHERE THEY ARE NEEDED. WE WILL SEE WHAT WE CAN DO ABOUT GETTING A LIST FROM DAVID JENKINS OF LICROSS. WE WILL ALSO PROVIDE A DESCRIPTION OF UNHCR CLINIC (NOT HOSPITAL). DCM IS VISITING PESHAWAR NEXT WEEK AND HAS APPOINTMENT WITH ROBIN MCALPINE. AT WHICH TIME WE WILL DISCUSS REQUIREMENTS AND COSTS.

2. IN REGARD TO KEEPING TRACK OF MEDICINE, ONE SOLUTION SUGGESTED BY LOCAL UNHCR REP IS TO HAVE SHIPMENTS ADDRESSED TO UNHCR (HE HAS NO IDEA HOW SHIPMENTS WERE ADDRESSED IN PAST) AND TO SEND AIRWAY BILL NUMBER AND SIGHT INFORMATION TO UNHCR OFFICE HERE. DEPARTMENT MAY WISH TO DISCUSS WITH COMMITTEE UNHCR REP'S SUGGESTION THAT WHATEVER MEDICINES ARE SENT, BE PACKAGED IN LOTS TAIL-LED FOR 5,000 REFUGEES (1500 MALES, 1500 FEMALES, AND 2000 CHILDREN) FOR 6 MONTHS.

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CHILDREN) FOR 6 MONTHS.

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5. WE WILL HAVE FURTHER INFORMATION IN A FEW DAYS. IN  
MEANTIME, WE WOULD BE IN A BETTER POSITION TO ADVISE ON  
BEST USE OF RESOURCES IF DEPARTMENT COULD GIVE US AN  
IDEA OF AMOUNT PRODUCED BY COMMITTEE'S FUND RAISING  
EFFORTS. HUMME

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